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**Congress of the United States**  
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**Washington, DC 20515-0504**

COMMITTEES:  
ENERGY AND COMMERCE  
FINANCIAL SERVICES

REPUBLICAN STUDY COMMITTEE  
CHAIRMAN  
REPUBLICAN POLICY COMMITTEE  
ASSISTANT WHIP

**TOUR REQUEST FORM AS OF 4/23/02**

PERSONAL INFORMATION

DATES REQUESTED FOR TOURS: \_\_\_\_\_

Name: \_\_\_\_\_ Constituent \_\_\_ School \_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_ School Fax: \_\_\_\_\_

Number in Party: \_\_\_\_\_ Comments: \_\_\_\_\_

**PLEASE INDICATE ALL TOURS YOU ARE INTERESTED IN (We can not guarantee any tours):**

\_\_\_ White House \_\_\_ U.S. Capitol \_\_\_ Bureau of Engraving & Printing \_\_\_ Kennedy Center  
\_\_\_ Supreme Court \_\_\_ FBI \_\_\_ Library of Congress

\*\*\*\*\* Office Use Only\*\*\*\*\*

Date Request Received: \_\_\_/\_\_\_/\_\_\_ Staff member taking initial request \_\_\_\_\_

Date Information Sent to Constituent: \_\_\_/\_\_\_/\_\_\_

\_\_\_ White House Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_ Ticket #: \_\_\_\_\_

\_\_\_ U.S. Capitol Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_ Ticket #: \_\_\_\_\_

\_\_\_ Print/Engrave Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_ Ticket #: \_\_\_\_\_

\_\_\_ Kennedy Ctr. Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_ Just Give Name

\_\_\_ Supreme Crt. Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_ Just Give Name

\_\_\_ FBI Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_ Just Give Name

\_\_\_ L.O.C Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_\_\_ Just Give Name